

# **2020/2021 COMMUNITY SERVICE CONTEST RULES**

CONTEST #1

**START DATE: MAY 1, 2020**

**END DATE: APRIL 30, 2021**

## ***THERE WILL BE FOUR (4) DIVISIONS***

**DIVISION 1 – POSTS WITH MEMBERSHIP OVER 551**

**DIVISION 2 – POSTS WITH MEMBERSHIP OF 351 TO 550**

**DIVISION 3 – POSTS WITH MEMBERSHIP OF 151 TO 350**

**DIVISION 4 – POSTS WITH MEMBERSHIP UNDER 150**

## **DO NOT TURN IN A MULTIPLE MONTH REPORT**

**QUALIFYING POSTS MUST TURN IN A REPORT EVERY MONTH WITH ENTRIES IN ALL (4) CATEGORIES:**

**COMMUNITY SERVICE, AMERICANISM, SAFETY, AND YOUTH**

The top three (3) VFW Posts in each division to properly have their reports in by the deadline date of April 30, 2021 with the most cumulative total of dollars and hours for all categories will be awarded a gift certificate for the Emblem & Supply Merchandise catalog in the amount of \$75.00.

If you have any questions, please contact me by one of the following:  
Chairman: Mark Webster, 596 State Route 167, Hop Bottom, PA 18824  
Phone: (570) 289-4792 Cell # (570-396-8817)  
E-Mail: webmarkster6@gmail.com

**CONTEST ENDS ON APRIL 30, 2021**

## **CONTEST #2**

The ***FIRST TEN (10)*** Districts VFW Chairmen who have their District reported at 100% will receive a Special Gift from State Commander Ronal Peters at the Department of PA VFW Convention in June 2021.

## **CONTEST #3**

### **COMMUNITY SERVICE RECORD BOOK**

**“RECORD BOOKS ONLY” NO CD’S WILL BE JUDGED THIS YEAR.**

**JUDGING** will be held at the Aux. President’s Testimonial.

All Community Service Record Books will be on displayed at the 2021 Department Convention so everyone can see all the hard work that is put into them and also give everyone an idea on how to complete a Community Service Record Book.

State Commander Ronald Peters will award the following to the winning VFW Posts:

**1<sup>st</sup> Place - \$100.00**  
**2<sup>nd</sup> Place - \$75.00**  
**3<sup>rd</sup> Place - \$50.00**